QUIET DAY: READINGS FOR THE EUCHARIST

Old Testament reading from Jeremiah 20:10-13

For I hear many whispering:
  'Terror is all around!
Denounce him! Let us denounce him!'
  All my close friends
  are watching for me to stumble.
'Perhaps he can be enticed,
  and we can prevail against him,
  and take our revenge on him.'
But the LORD is with me like a dread warrior;
  therefore my persecutors will stumble,
  and they will not prevail.
They will be greatly shamed,
  for they will not succeed.
Their eternal dishonour
  will never be forgotten.
O LORD of hosts, you test the righteous,
  you see the heart and the mind;
let me see your retribution upon them,
  for to you I have committed my cause.

Sing to the LORD;
  praise the LORD!
For he has delivered the life of the needy
  from the hands of evildoers.

New Testament reading from John 10:31-end

The Jews took up stones again to stone him. Jesus replied, 'I have shown you many good works from the Father. For which of these are you going to stone me?' The Jews answered, 'It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.' Jesus answered, 'Is it not written in your law, "I said, you are gods"? If those to whom the word of God came were called "gods"—and the scripture cannot be annulled— can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, "I am God's Son"? If I am not doing the works of my Father, then do not believe me. But if I do them, even though

you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.' Then they tried to arrest him again, but he escaped from their hands.

He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' And many believed in him there.